

Patrick Jones  
County Member  
Pamelyn Morgan  
City Member  
Stan Neutze  
City Member  
Michael Dacquisto  
City Member Alternate

Vacant  
Special District Member  
Mary Rickert  
County Member Alternate  
Ronnean Lund  
Special District Member



Larry Russell  
Public Member  
Kevin Crye  
County Member  
Fred Ryness  
Special District Alternate

Michael Spencer  
Public Member Alternate  
George Williamson  
Executive Officer  
James M. Underwood  
General Counsel

## CERTIFICATE OF FILING SHASTA LOCAL AGENCY FORMATION COMMISSION

I, Shasta Local Agency Formation Commission Executive Officer, do hereby certify that:

1. The application hereinafter referenced and described has been submitted and found to be in the form prescribed by the Commission.
2. The application contains the information and data requested and required by the Commission and provisions of state law.
3. The application has been accepted for filing and will be considered by the Commission at a regular meeting on Thursday, December 7, 2023, at 9:00 a.m., or as soon thereafter as the matter can be heard. The meeting will be held at the City of Anderson Council Chambers, 1887 Howard Avenue, Anderson California.

**Project Title:** City of Anderson Proposed Out of Area Water Service Extension within the City Sphere of Influence to Sierra Pacific Industries properties

**Location:** See attached location map

**Applicant:** City of Anderson, Adam Whelen Director of Public Works

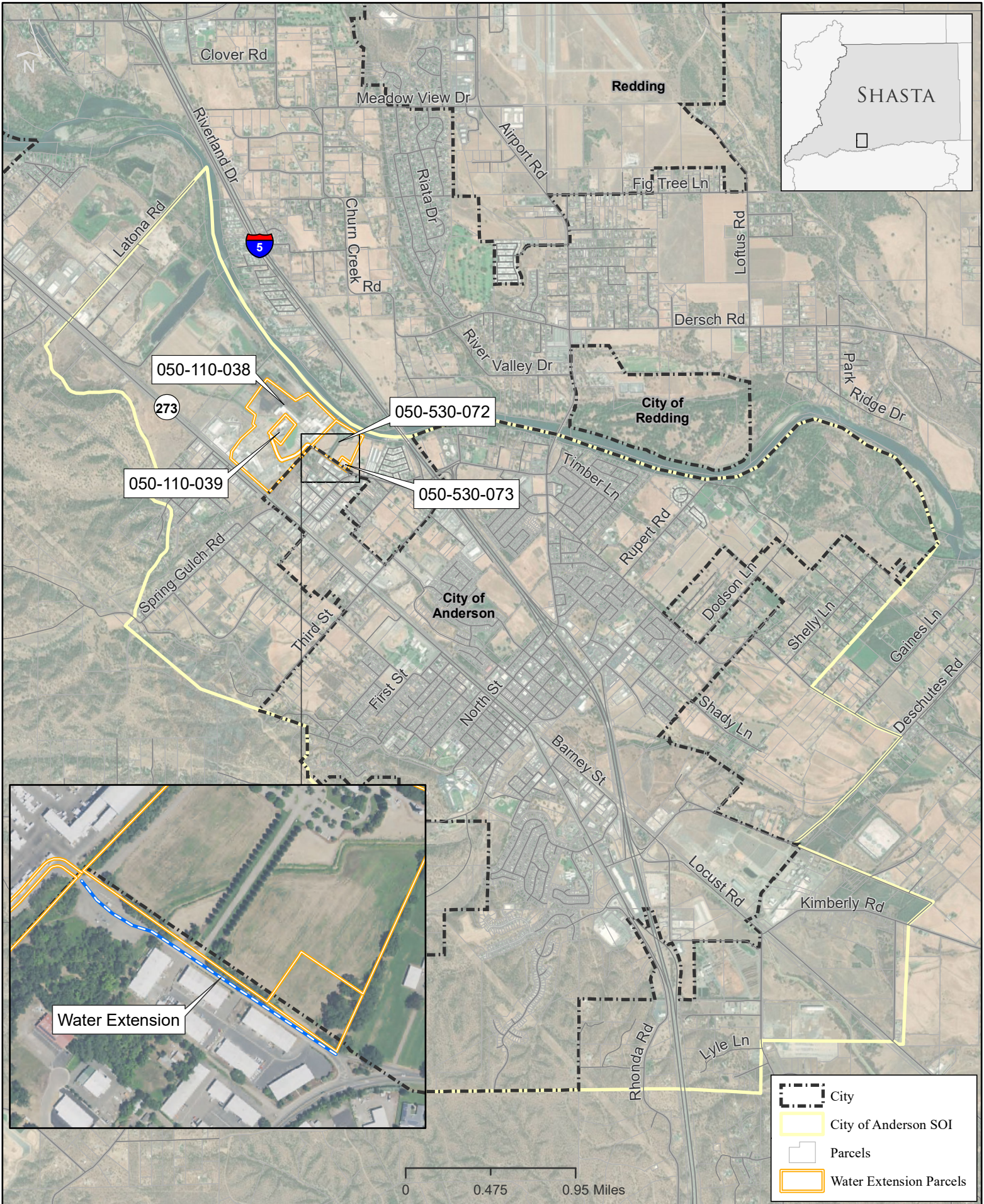
This Certificate of Filing is issued pursuant to authority and requirements of California Government Code §56658(f). All time requirements and limitations for processing and consideration of aforementioned application specified by state law and/or rules and regulations of the Shasta Local Agency Formation Commission shall become effective and run from the date of issuance of this Certificate of Filing.





George Williamson AICP  
Executive Officer

November 9, 2023  
Date

Cc: Anderson Fire Protection District [Chief Lowe]  
Shasta County Sheriff's Office [Michael Johnson]  
Shasta County Clerk [Cathy Darling] & Auditor Offices [Nolda Short]  
Shasta County Administrative [Stewart Buettell] & Public Works Offices [John Heath, Venton Trotter]  
County Service Area # 1 Shasta County Fire Department [Sean O'Hara]  
City of Redding Public Works Department [Charles Auckland]  
City of Redding Development Services Department [Lily Toy]  
Shasta LAFCO General Council, Jim Underwood

Attachment: Location Map



-  City
-  City of Anderson SOI
-  Parcels
-  Water Extension Parcels

# City of Anderson Riverside Avenue Water Extension

Figure

Date: 9/26/2023



Sources: Boundaries, Roads, Parcels: Shasta County GIS.